



# FULBRIGHT & JAWORSKI L.L.P.

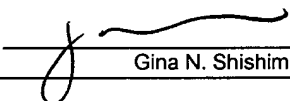
A REGISTERED LIMITED LIABILITY PARTNERSHIP  
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September 22, 2004

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the date below:	
September 22, 2004 Date	 Gina N. Shishima

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: *U.S. Serial No. 09/978,318 Entitled: "WVOX: A TUMOR SUPPRESSOR GENE MUTATED IN MULTIPLE CANCERS" by C. Marcelo Aldaz et al.*  
Matter No. 10109289 / Our Ref. UTSC:671US

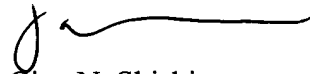
Enclosed for filing in the above-referenced patent application is:

1. Amendment and Response to Office Action dated June 22, 2004;
2. Exhibit A - (Declaration under 37 C.F.R. § 1.132) and Exhibit B - (*Regents of University of California Opinion*);
3. Sequence Listing and Statement as Required Under 37 C.F.R. § 1.821(f); and
3. A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

Commissioner for Patents  
September 22, 2004  
Page 2

It is believed that no fee is due; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/UTSC:671US.

Very truly yours,

A handwritten signature in black ink, appearing to be 'Gina N. Shishima', with a long horizontal flourish extending to the right.

Gina N. Shishima  
Reg. No. 45,104

GNS/ddr  
Encl: As noted



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September 22, 2004 Date	 Gina N. Shishima

**PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

C. Marcelo Aldaz and  
Andrzej Bednarek

Group Art Unit: 1653

Examiner: SHEELA JITENDRA HUFF

Serial No.: 09/978,318

Atty. Dkt. No.: UTSC:671US

Filed: October 15, 2001

For: WWOX: A TUMOR SUPPRESSOR GENE  
MUTATED IN MULTIPLE CANCERS

**AMENDMENT AND RESPONSE TO OFFICE ACTION**  
**DATED JUNE 22, 2004**

**MS Amendment**

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Commissioner:

This paper is submitted in response to the Office Action dated June 22, 2004 for which the three-month date for response is September 22, 2004.

It is believed that no fee is due; however, should any fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason, the Commissioner is authorized to deduct said fees from Fulbright & Jaworski L.L.P. Account No.: 50-1212/UTSC:671US.

**Amendments to the Specification** begin on page 2 of this paper.

**A Listing of Claims** is provided at page 4 of this paper; **Remarks** begin at page 12.